

ASSOCIATED STUDENT GOVERNMENT BOARD OF DIRECTORS MEETING AGENDA Thursday, November 6, 2008 • 1:00 PM Campus Center 139

1. CALL TO ORDER

- 1.1. Roll Call:
 - 1.1.1. President Alexander, Vice President Hernandez, Exec. Asst. Alexander
 - 1.1.2. Directors: Buckner, Castillo-Torres, De Leah, Foutch, Ortiz, Padilla, Saldana
 - 1.1.3. Student Trustee: Alcaraz
 - 1.1.4. Advisor: Schaper

1.2. Approval of the Agenda

1.3. Approval of the Minutes

- 2. Public Comment: (This time is reserved for members of the public to address the board on any agenda item. A time limit of two minutes per person, ten minutes per topic will be strictly enforced by a two-thirds majority vote.)
- **3. Discussion:** (Each person will be allowed to speak on each item a maximum of two times. There is a two minute time limit for each time. This ensures timeliness to all participating. In the interest of time, please try not to repeat what has already been said.)
 - 3.1. Discussion of allocating an amount NTE \$1,150.00 for the Art Club proposal for the Getty Museum Field Trip, March 25, 2009 (Cathy Livoni).
 - 3.2. Discussion of appointing Destiny Johnson as the Campus Events Director recommendation from ASG Interview Committee (Alexander).
 - 3.3. Discussion of appointing Mark Tarbet to the Campus Events Committee recommendation from ASG Interview Committee (Alexander).
 - 3.4. Discussion of appointing James Butcher to the Campus Center Committee recommendation from ASG Interview Committee (Alexander).
 - 3.5. Discussion of Student Representation Fee adjusted budget for 2008-2009 (Saldana).
 - 3.6. Discussion of allocating an amount NTE \$250 for 300 joint Holiday Cards for ASG & Student Life *to be taken out of Senate line item* (Schaper).
 - 3.7. Discussion of ASG Bylaws Articles V & VI: ICC and Committees (Jurica).
- **4. Action:** (Each person will be allowed to speak on each item a maximum of two times. There is a two minute time limit for each time. This ensures timeliness to all participating. In the interest of time, please try not to repeat what has already been said.)
 - 4.1. Approval of ASG Bylaws Articles I-IV: Framework, BOD, Judicial Branch & General Responsibilities for all officers (Jurica).
 - 4.2. Approval of allocating an amount NTE \$1,200.00 for the Black History Month Jazz Kitchen *to be taken out of Senate line item and Campus Center Fee* (Ortiz & Schaper).
 - 4.3. Approval of Student Representation Fee adjusted budget for 2008-2009 (Saldana).
 - 4.4. Approval of allocating an amount NTE \$250 for 300 joint Holiday Cards for ASG & Student Life *to be taken out of Senate line item* (Schaper).



ASSOCIATED STUDENT GOVERNMENT BOARD OF DIRECTORS MEETING AGENDA Thursday, November 6, 2008 • 1:00 PM Campus Center 139

- 5. Reports: 2 minutes each (oral), submit written report
 - 5.1 President Alexander
 - 5.1.1 College Council
 - 5.1.2 Program Review
 - 5.1.3 District Assembly
 - 5.2 Vice President Hernandez
 - 5.2.1 Accreditation
 - 5.3 Executive Assistant Alexander
 - 5.4 Advisor Schaper
 - 5.5 Directors:
 - 5.5.1 Buckner: Student Support Services
 - 5.5.1.1 DSPS (Don Christian)
 - 5.5.1.2 Matriculation
 - 5.5.2 Castillo-Torres: Student Organizations
 - 5.5.2.1 Inter Club Council
 - 5.5.2.2 Campus Life Advisory
 - 5.5.3 De Leah: Legislative Affairs
 - 5.5.3.1 Region 9
 - 5.5.4 Foutch: Instructional Support Services
 - 5.5.4.1 Curriculum Committee
 - 5.5.5 Ortiz: Student Center Affairs
 - 5.5.5.1 Campus Center Committee
 - 5.5.6 Padilla: Administrative Support Services
 - 5.5.6.1 Facilities & Safety Committee
 - 5.5.6.2 Technology (Ezra Pabros)
 - 5.5.7 Saldana: Finance
 - 5.5.7.1 Budget Committee
 - 5.6 Student Trustee Alcaraz
 - 5.6.1 Board of Trustees
 - 5.6.2 Student Senate of CA Community Colleges

6.0 Announcements

- 6.1 Tuesday, November 11, 2008: Veterans Day CLOSED
- 6.2 Next Meeting: November 13, 2008 at 1pm, CC 139



ASSOCIATED STUDENT GOVERNMENT BOARD OF DIRECTORS MEETING AGENDA Thursday, November 6, 2008 • 1:00 PM Campus Center 139

- 6.3 SBCCD Board of Trustees Meeting, Thursday, November 6, 2008 at 5pm, District Conference Room.
- 6.4 Super Saturday, November 15, 2008.
- 6.5 ASG Giving Thanks Campaign, Tuesday, November 18 and Wednesday, November 19, 2008 from 12pm-2pm, Cafeteria.

7.0 Adjournment