

**ASSOCIATED STUDENT GOVERNMENT
2008-2009
YEAR END REPORT**

Your Name:

Title:

Please list (in bullet points) and describe your accomplishments within your role as it relates to each of the SBVC Strategic Initiatives. Please provide data to support your statements as much as possible.

Example:

ACCESS

- Garnered ASG support to contribute an additional \$1,500 to the SBVC Textbook Rental Program and add an additional title this year. Total savings to students in 2008-2009 is \$66,000.

*Note: this can be listed again under Campus Climate & Culture, Institutional Effectiveness & Resource Management, Student Success and Partnerships.

ACCESS

-

CAMPUS CLIMATE & CULTURE

-

INSTITUTIONAL EFFECTIVENESS & RESOURCE MANAGEMENT

-

PARTNERSHIPS

-

STUDENT SUCCESS

-

TECHNOLOGICAL ADVANCEMENTS

-