



THE ASSOCIATED STUDENTS GOVERNMENT



San Bernardino Valley College

General Meeting Agenda

Tuesday, September 20, 2005

2:00 PM

Campus Center/North Dining Hall

Posted by President of the Senate

Donald J. Christian



- I) Call to Order
- II) Roll Call
- III) Approval of Agenda
- IV) Approval of Minutes
- V) Special Guests (Five Minutes Per Speaker)
- VI) Appointments and Resignations
  - 1. Resignation as Senator- Robert Kersey
  - 2. Appointment of ICC Commissioner- Robert Kersey
  - 3. Appointment as Senator- Waytani L. Tillman
  - 4. Appointment for Liaison Officer to Vice President of Student Services- Linda Rodriguez
- VII) New Business:
  - 1. Proposal Su.05.07.05.01: ID Machine Supplies (Intela Card Purchase) NTE \$3,000.00
  - 2. Proposal Fa.05.09.13.01: Contribute \$4,500.00 to the victims of Hurricane Katrina
  - 3. Proposal Fa.05.09.13.02: Funding of the Phineas, NTE \$2,300.00
  - 4. Proposal Fa.05.09.13.03: Funding of Red Ribbon Week, and Alcohol Awareness Week NTE \$2,000.00
- VII) Old Business:
  - 1. Proposal Fa.05.08.30.01: Maureen Martinez Memorial Scholarship line item NTE \$100.00.
  - 2. Proposal Fa.05.09.06.01: ORDINANCE TWELVE—Requirement that All SBVC-Based Club Members have ASB Card with Current Sticker.
- X) Advisors Report
- XI) Executive Board Reports
  - a. President
  - b. Vice President
  - c. Secretary
  - d. Treasurer
  - e. ICC Commissioner
- XII) Cabinet Member
  - a. Student Trustee/CalSACC
  - b. Liaison to Vice President of Administrative Services- Michael Perez
  - c. Liaison to Vice President of Instruction- Kay Raegan
  - d. Liaison to Vice President of Student Services- W.G. Garland
- XIII) Judicial Branch
  - a. Chief Justice
  - b. Court Clerk

- XIV) Legislative Branch
  - a. Committees
    - i. Senate Finance
    - ii. Politics and Legislative
    - iii. Campus Center
    - iv. Student Discount
    - v. Activities
    - vi. Senate Budget Development
    - vii. Fundraising
    - viii. Technical Operations
- XV) Public Discussion (3 minutes per speaker)
- XVI) Open Discussion (Total of 10 minutes)
- XVII) Adjournment.

*“THE ASSOCIATED STUDENT GOVERNMENT:  
EMPOWERING STUDENTS TODAY TO MEET THE CHALLENGES OF TOMORROW”  
- SCOTT GOLL*