

ASSOCIATED STUDENT GOVERNMENT BOARD OF DIRECTORS MEETING AGENDA Tuesday, June 1, 2010 • 12:00 PM • Campus Center 139

1. CALL TO ORDER

- 1.1. Roll Call:
 - 1.1.1. President Castillo-Torres, Vice President Davis, Exec. Asst. Smith
 - 1.1.2. Directors: Alexander, Contreras, Rodriguez, Sanchez, Sanders,
 - 1.1.3. Student Trustee: Alexander
 - 1.1.4. Advisor: Glasgow, Poveda
- 1.2. Approval of the Agenda
- 1.3. Approval of the Minutes None. First Meeting.
- 2. Public Comment: (This time is reserved for members of the public to address the board on any item. A time limit of two minutes per person, ten minutes per topic will be strictly enforced by a two-thirds majority vote.)
- 3. Discussion: (Each person will be allowed to speak on each item a maximum of two times. There is a two minute time limit for each time. This ensures timeliness to all participating. In the interest of time, please try not to repeat what has already been said.)
 - 3.1. Discussion of allocating an amount NTE\$4,200.00 for the ASG Fall Retreat (Castillo-Torres, Davis).
 - 3.2. Discussion of approving Valley Bound Commitment Club constitution (Glasgow).
 - 3.3. Discussion of Closure of the account and transfer of the account balance of the Aquatics Association (account 4151c) due to inactivity since the 1999-2000 academic year pursuant to ASG Bylaws Article VI, Section A, 4. (Glasgow).
- **4. Action:** (Each person will be allowed to speak on each item a maximum of two times. There is a two minute time limit for each time. This ensures timeliness to all participating. In the interest of time, please try not to repeat what has already been said.)
 - 4.1. Approval of allocating an amount NTE\$4,200.00 for the ASG Fall Retreat (Castillo-Torres, Davis).
 - 4.2. Approval of approving Valley Bound Commitment Club constitution (Glasgow).
 - 4.3. Approval of Closure of the account and transfer of the account balance of the Aquatics Association (account 4151c) due to inactivity since the 1999-2000 academic year pursuant to ASG Bylaws Article VI, Section A, 4. (Glasgow).
- **5. Public Comment:** (This time is reserved for members of the public to address the board on any item. A time limit of two minutes per person, ten minutes per topic will be strictly enforced by a two-thirds majority vote.)

6. Announcements

- 6.1. Check your ASG mail box: located in the ASG Work Area.
- 6.2. The ASG Fall retreat will be held August 6th 8th in Big Bear Lake. More info will be provided at a later time. PLEASE CLEAR YOUR SCHEDUELS FOR THESE DATES!
- 6.3. The Board of Trustees Meeting will be held June 10th at SBCCD at 5:00PM.
- 6.4. The next ASG meeting will be Thursday, June 10, 2010 at 1:00PM.

7. Adjournment