



**ASSOCIATED STUDENT GOVERNMENT
BOARD OF DIRECTORS MEETING AGENDA
Thursday, March 31st, 2011 • 1:00 PM • Campus Center 142**

1. CALL TO ORDER

1.1. Roll Call:

- 1.1.1. President Castillo-Torres, Vice President Davis, Exec. Assistant Gonzalez
- 1.1.2. Directors: Contreras, Green, Hughes, Jacobs, James, Magana, Rodriguez, Sanchez, Slaick
- 1.1.3. Student Trustee: Alexander
- 1.1.4. Advisor: Poveda

1.2. Approval of the Agenda

1.3. Approval of the Minutes

2. Public Comment: (This time is reserved for members of the public to address the board on any item. A time limit of two minutes per person, ten minutes per topic will be strictly enforced by a two-thirds majority vote.)

3. Discussion: (Each person will be allowed to speak on each item a maximum of two times. There is a two minute time limit for each time. This ensures timeliness to all participating. In the interest of time, please try not to repeat what has already been said.)

3.1. Discussion of approving an amount NTE \$600 for AGS to do a graduate brunch and use of CC-139 on May 26th 8am-5pm (Director Magana).

3.2. Discussion of forgiving an amount NTE \$30 per person for the ASACC conference in Washington DC (Director Sanchez).

3.3. Discussion of appointing recommended members to serve on the Finance committee (Director Magana).

3.4. Discussion of DC report (Vice President Davis).

3.5. Discussion of March in March report (Vice President Davis).

4. Action: (Each person will be allowed to speak on each item a maximum of two times. There is a two minute time limit for each time. This ensures timeliness to all participating. In the interest of time, please try not to repeat what has already been said.)

4.1. Approval of an amount NTE \$600 for AGS to do a graduate brunch and use of CC-139 on May 26th 8am-5pm (Director Magana).

4.2. Approval of forgiving travel for an amount NTE \$30 per person for the ASACC conference in DC (Director Sanchez).

4.3. Approval of appointing recommended members to serve on the Finance committee (Director Magana).

5. Reports: 2 minutes each (oral), submit written report

5.1. President Castillo-Torres

5.1.1. College Council

5.1.2. Program Review

5.1.3. District Assembly

5.2. Vice President Davis



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- 5.2.1 Classified Senate
- 5.3. Executive Assistant Gonzalez
- 5.4. Student Trustee: Alexander
- 5.5. Directors:
 - 5.5.1. Contreras: Student Organizations
 - 5.5.1.1. I.C.C
 - 5.5.1.2. Campus Life Advisory Committee
 - 5.5.2. Green: Instructional Support Services
 - 5.5.2.1.1. Curriculum
 - 5.5.2.1.2. Academic Standards and Policies
 - 5.5.3. Hughes: Legislative Affairs
 - 5.5.3.1.1. Region IX
 - 5.5.4. Jacobs: Student Support Services
 - 5.5.4.1.1. Matriculation
 - 5.5.4.1.2. DSPS Advisory
 - 5.5.4.1.3. Student Services
 - 5.5.5. James: Administrative Support Services
 - 5.5.5.1.1. Facilities and Safety
 - 5.5.5.1.2. Technology
 - 5.5.5.1.3. Master Plan
 - 5.5.6. Magana: Finance
 - 5.5.6.1.1. Budget
 - 5.5.7. Rodriguez: Campus Event
 - 5.5.7.1.1. Diversity and Equity
 - 5.5.8. Sanchez: Student Center Affairs
 - 5.5.9. Slaick: Public Relations
 - 5.5.9.1.1. Enrollment Management
- 5.6. Advisor Poveda
- 6. Public Comment:** (This time is reserved for members of the public to address the board on any item. A time limit of two minutes per person, ten minutes per topic will be strictly enforced by a two-thirds majority vote.)
- 7. Announcements**
 - 7.1. The next ASG meeting will be Thursday, April 7th, 2011 at 1:00PM in CC-142.
 - 7.2. Spring GA is April 1-3
- 8. Oath of Office:**



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I, (Name), do hereby swear to adhere and uphold the Constitution and the By-Laws of the Associated Student Government of San Bernardino Valley College, the State of California, and the Constitution of the United States of America, I understand that by doing so, that I am to oversee and conduct myself in accordance with these documents, and promote through example the principles that are instilled in them. I swear to promote the issues and concerns of all students, to provide the necessary independent action; as well as cooperation with constituencies of this college, to provide services and coordinate activities for the entire student body.

9. Future Agenda Items

10. Adjournment