### Introducing the

# **VALLEY-BOUND COMMITMENT**

#### Education for "All" Starts with Opportunity.

The award-winning Valley-Bound Commitment program at San Bernardino Valley College (SBVC) is now taking applications for its fourth year (the 2011-2012 academic year). This student success program is for low income students and is designed to remove economic barriers and strengthen the academic achievement of its participants through a learning community within the First Year Experience program.

Inland Empire-area high school graduates, including AB540 students, who qualify for this life-changing program will have their enrollment fees and textbooks covered for the first year of attendance at SBVC.

The following high schools are eligible for the Valley-Bound Commitment 2011-2012:

Colton, Bloomington, Eisenhower, Rialto, Carter, Arroyo Valley, San Gorgonio, Pacific, Cajon, San Bernardino, Big Bear and Rim of the World

#### To Be Considered For The Valley-Bound Commitment:

- Submit a SBVC Admissions application online, Valley-Bound Commitment application, 1,000 word essay showing how the program will help you achieve your dreams through education, high school transcripts and photo
- Attend one of the 12 designated high schools for all of 9th, 10th, 11th and 12th grades and graduate with a high school diploma
- $\square$ Be recognized as "financial aid eligible" by the SBVC Financial Aid office (start by applying for financial aid at www.fafsa.ed.gov and fulfill all requirements)
- ☑ Take the assessment test and enroll in basic skills courses as determined by the assessment test.
- Enroll in Student Development courses to ensure seamless transition into college
- $\square$ Maintain a college GPA of at least 2.0
- $\mathbf{\nabla}$ Serve 30 hours of community service over 2 semesters

#### **AB540 Students**

AB540 students are welcome to apply. For more information on eligibility and requirements for AB540 students, please contact 909.384.4414.

Program sponsored by generous donations from:



\*Please submit all materials to: EOP&S/CARE San Bernardino Valley College 701 South Mount Vernon Avenue • San Bernardino, CA 92410 909.384.4400 • www.valleycollege.edu



(From L to R) Tracy Babers, Vincent Morales and Felicida Barajas from San Gorgonio High School's Class of 2010 are all wrapping up their first year of college for free at San Bernardino Valley College thanks to the Valley-Bound Commitment Program.

For more information on this exciting program, please contact:

Mr. Herbert L. English, Jr. at 909.384.4414

#### 2011-2012 Important Dates

| April 15 | - Financial Aid application deadline  |
|----------|---|
| April 29 | - Deadline to apply online for<br>admission to SBVC   |
| May 13   | <ul> <li>Deadline to submit high school<br/>transcripts</li> <li>Personal essay deadline</li> <li>Valley-Bound Commitment<br/>Application deadline</li> </ul> |

- Final day to take Assessment Test June 1

- Mandatory 1st Student July 11-13 **Development Course** 



Your future starts here.

## VALLEY-BOUND COMMITMENT APPLICATION (2011-2012)

| Student Name:   |                                       |                                  | E-mail:                  |             |                |                   |                |                                  |  |
|---|---------------------------------------|----------------------------------|--------------------------|-------------|----------------|-------------------|----------------|----------------------------------|--|
|   | Last Name                             | Firs                             | st Name                  | M.I         |                |                   |                |                                  |  |
| Home Address: Street Address  |                                       |                                  |                          | City        |                |                   | Ziţ            | Code                             |  |
| Home Phone#   | ( )                                   |                                  | Cell Phor                | ne# (       | ) _            |                   |                |                                  |  |
| Date of Birth:  |                                       |                                  |                          | Gender:     | ☐ Male         |                   | Female         |                                  |  |
| Are you a U.S.  | Citizen? 🛛 Yes                        | No Perma                         | nent resident o          | f the U.S.? | 🗆 Yes 📮        | No                | AB540 Student? | 🛾 Yes 📮 No                       |  |
| Household:  | ousehold: 🛛 Mother Numbe              |                                  |                          |             | Other          |                   |                |                                  |  |
|   | Father Number of Sisters              |                                  |                          |             |                |                   |                |                                  |  |
| Estimated fami  | ly income (docur                      | mentation may be                 | e required)              |             |                |                   |                |                                  |  |
| Ethnicity: American Indian  |                                       | Asian/Pacific Islander           |                          |             | ۱              | U White/Caucasian |                |                                  |  |
|   | Black/Africar                         | Hispanic/Mexican-American/Latino |                          |             |                | Other             | -              |                                  |  |
| Current High School:  |                                       | 🖵 Rialto                         | Bloomington              |             | Colton         |                   | San Bernardino | Carter                           |  |
|   |                                       | Pacific                          | 🖵 San Gorgon             | io 🗆        | Cajon          |                   | Arroyo Valley  |                                  |  |
| Eisenhower  |                                       | Big Bear Rim of the              |                          | World       | World          |                   |                |                                  |  |
| Year of H.S. Gr   | aduation: JUNE                        | 2011                             |                          |             |                |                   |                |                                  |  |
| Have you pass   | ed the CAHSEE                         | ? 🛛 Yes 🖵 No                     | If no, next date         | e scheduled | d:             |                   |                |                                  |  |
| • What is your e  | educational goal                      | ? 🛛 Transfer wi                  | thout an AA/AS           | dearee      |                | with A            | A/AS degree    |                                  |  |
| What is your educational goal? Transfer without an AA/AS degree     Graduate with an AA/AS degree     Other |                                       |                                  |                          |             |                |                   |                |                                  |  |
|   |                                       |                                  |                          | ogioo       |                |                   |                |                                  |  |
| What is your intended major?      First Choice  |                                       |                                  |                          |             |                |                   | Second Choice  |                                  |  |
|   |                                       |                                  |                          |             |                |                   |                |                                  |  |
| I certify that all  | of the informatio                     | n on this applica                | tion is accurate a       | and comple  | ete to the bes | st of m           | iy knowledge.  |                                  |  |
| Student Signature   |                                       |                                  |                          |             | Date           |                   | _              |                                  |  |
| <b>– – – –</b>  |                                       |                                  |                          |             | Date           |                   |                |                                  |  |
| For Office Us   |                                       |                                  |                          |             |                |                   |                |                                  |  |
| Student I.D. # Asse   |                                       | ssment Scores:                   | ent Scores: Math English |             |                | Reading           |                |                                  |  |
|   | Approved Denied Director's Signature: |                                  |                          |             | Date:          |                   |                |                                  |  |
| Program sponsored b   | y generous donations fr               | rom:                             | *Please submi            |             | s to:          | 4                 |                | orpord:                          |  |
| SAN MANUEL EOP&S/CARE<br>San Bernardino Valley College  |                                       |                                  |                          |             |                |                   |                | San Bernardino<br>Valley College |  |
| SAN MANUEL<br>BAND OF MISSION INDIANS San Bernardino, CA 92410<br>909.384.4400 • www.valleycollege.edu      |                                       |                                  |                          |             |                |                   |                | Your future starts here.         |  |